

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
MAY 6 11 33 AM '74
BOHME S. TANKERSLEY
R.M.C.

VOL 998 PAGE 353

KNOW ALL MEN BY THESE PRESENTS, that **HOME IMPROVEMENT & SUPPLY CO.**
A Corporation chartered under the laws of the State of **SOUTH CAROLINA** and having a principal place of business at
GREENVILLE, State of **SOUTH CAROLINA**, in consideration of **THIRTY-TWO THOUSAND NINE**
HUNDRED FIFTY AND NO/100THS (\$32,950.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **WILLIAM B. DENTON, JR., AND GAYLE R. DENTON, their Heirs and Assigns,**
forever;

ALL of that lot of land in the County of Greenville, State of South Caro-
lina, being shown as Lot No. 19, Section I, on plat of **FENWICK HEIGHTS**
recorded in the R. M. C. Office for Greenville County in Plat Book QQ,
at pages 44 and 45, and having, according to said plat, the following
metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Fenwick Lane at the
joint front corner of Lots 18 and 19, and running thence **N 30-40 W**
150 feet to an iron pin; thence **N 16-35 E 90 feet** to an iron pin; thence
S 51-46 E 199.0 feet to an iron pin on the northern side of Fenwick Lane;
thence with Fenwick Lane, **S 48-53 W 140 feet** to an iron pin at the point
of beginning and being the same conveyed to the Grantor in Deed Book 948,
at page 348.

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THIS conveyance is subject to all restrictions, zoning ordinances, set-
back lines, roads or passageways, easements and rights of way, if any,
affecting the above described property, including, but not limited to,
those restrictions in Deed Book 619, at page 430.



Greenville County
Stamps
Paid \$ 36.30
Act No. 350 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 3 day of May 1974
SIGNED, sealed and delivered in the presence of:

W. Wayne Turner
Mary H. Chapman

HOME IMPROVEMENT & SUPPLY CO. (SEAL)
A Corporation
By: Virgil C. Jones
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3 day of May 1974
Mary H. Chapman (SEAL) W. Wayne Turner
Notary Public for South Carolina
My commission expires: Sept. 13, 1977

RECORDED this MAY 6 1974 of _____ at _____ M., No. 27904

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